

# UNIVERSITY OF NAIROBI

SCHOOL OF PUBLIC HEALTH

TIME TABLE FOR MBChB IV PROGRAMME TERM 1 - 5<sup>TH</sup> JANUARY 2015 – 21<sup>ST</sup> MARCH 2015

WEEK 1: 5<sup>TH</sup> – 9<sup>TH</sup> JANUARY 2015

Time	Monday	Tuesday	Wednesday	Thursday	Friday
8.00-9.30	<b>Registration</b>	Introduction to SPH <b>Ongore</b>	Demography <b>Muchunga</b>	CDC <b>Olewe</b>	Health economics <b>Wang'ombe</b>
9.30 -11.00	<b>Registration</b>	Introduction to General Program <b>Muchunga</b>	MCH <b>Njoroge</b>	HSM <b>Ayah</b>	Medical Sociology <b>Olenja</b>
11.00 - 11.30	BREAK				
11.30 – 1.00	<b>Registration</b>	Introduction to Health Centre Practice <b>Ayah</b>	Biostatistics <b>Njeru</b>	PHC <b>V.Kimani</b>	Environmental Health <b>Kinoti</b>
1.00 – 2.00	LUNCH				
2.00 -3.30	<b>Registration</b>	MCH <b>Njoroge</b>	Occ. Health <b>Kinoti</b>	Health education <b>Ngugi</b>	<b>Cluster Formation</b> <b>Muchunga</b>
3.30 - 5.00	<b>Registration</b>	Biostatistics <b>Njeru</b>	CDC <b>Ongore</b>	Nutrition <b>Thuita</b>	

VENUE: LECTURER THEATRE II

Date of Issue: 5<sup>TH</sup> JANUARY 2015

Signed

Undergraduate Coordinator

Director - SPH

<b>Time</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
8.00-9.30	Health Education <b>Ngugi</b>	Demography <b>Muchunga</b>	Occ. Health <b>Kinoti</b>	Health economics <b>Wang'ombe</b>	PHC <b>V.Kimani</b>
9.30 -11.00	Epidemiology <b>Nyabola</b>	HSM <b>Muriithi</b>	Environmental Health <b>Kinoti</b>	Epidemiology <b>Nyabola</b>	Environmental Health <b>Kinoti</b>
	BREAK				
11.30 –1.00	HSM <b>Muriithi</b>	PHC <b>V.Kimani</b>	<b>Nutrition</b> <b>Thuita</b>	CDC <b>Ongore</b>	Epidemiology <b>Nyabola</b>
1.00 - 2.00	LUNCH				
2.00 -3.30	Nutrition <b>Thuita</b>	Health Education <b>Ngugi</b>	Health economics <b>Wang'ombe</b>	Medical sociology <b>Olenja</b>	Demography <b>Muchunga</b>
3.30 -5.00	CDC <b>Olewe</b>	Medical Sociology <b>Olenja</b>	HSM <b>Ayah</b>	Environmental Health <b>Kinoti</b>	Nutrition <b>Thuita</b>

**Date of Issue: 5<sup>TH</sup> JANUARY 2015****Signed****Undergraduate Coordinator****Director - SPH**